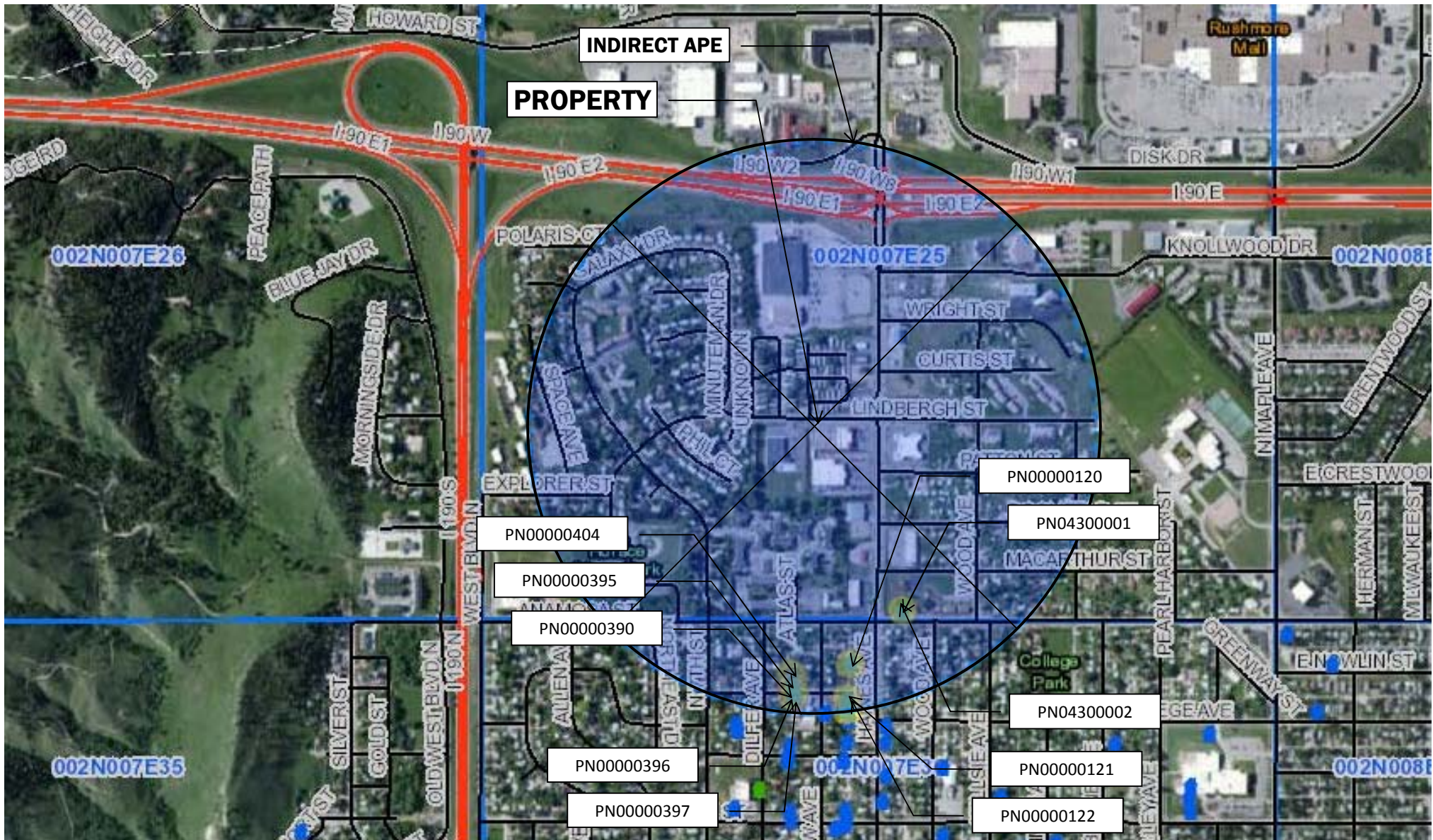


## RAPID CITY 5 (SD15726-B)

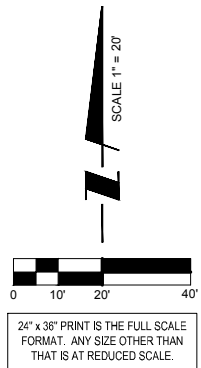
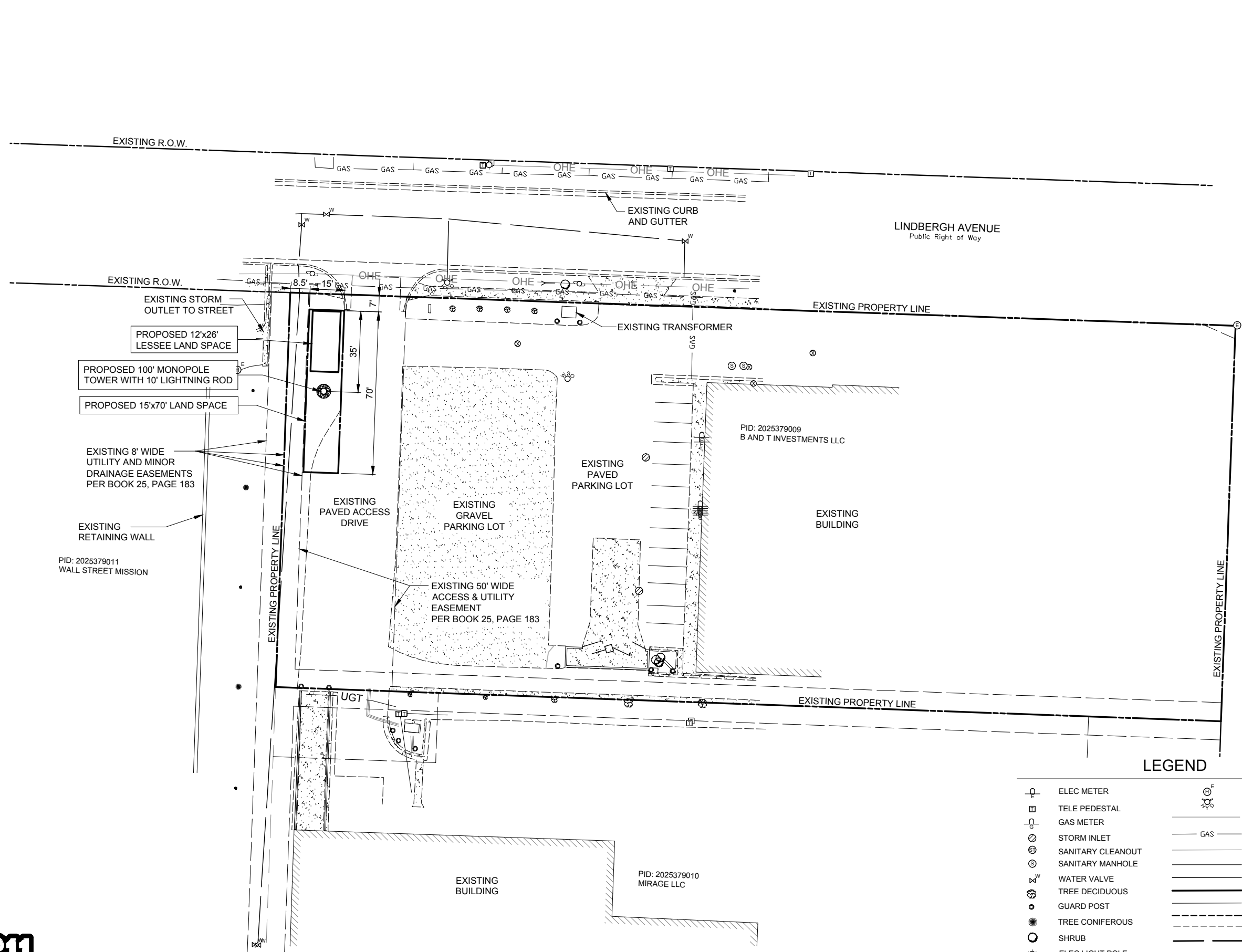


### SHPO APE MAP WITH 1/2-MILE INDIRECT APE SEARCH RADIUS DEPICTED

1565 NORTH HAINES AVENUE  
RAPID CITY, SOUTH DAKOTA 57701  
PENNINGTON COUNTY







LEGEND	
	ELEC METER
	TELE PEDESTAL
	GAS METER
	STORM INLET
	SANITARY CLEANOUT
	SANITARY MANHOLE
	WATER VALVE
	TREE DECIDUOUS
	GUARD POST
	TREE CONIFEROUS
	SHRUB
	ELEC LIGHT POLE
	SIGN
	GUY ANCHOR
	ELEC POLE
	ELEC MANHOLE
	WATER CURB STOP
	ELEC HANDHOLE
	WATER HYDRANT
	OVERHEAD ELEC
	UNDERGROUND GAS
	UNDERGROUND ELEC
	UNDERGROUND TELE
	UNDERGROUND WATER LINE
	BOUNDARY LINE
	RIGHT OF WAY LINE
	EASEMENT LINE
	LOT LINE
	QUARTER LINE
	CONCRETE SURFACE
	GRAVEL SURFACE



REVISIONS	
NO.	DESCRIPTION
1	ISSUED FOR REVIEW
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SD15726-B

RAPID CITY 5

1565 NORTH HAINES AVE.  
RAPID CITY, SD 57701

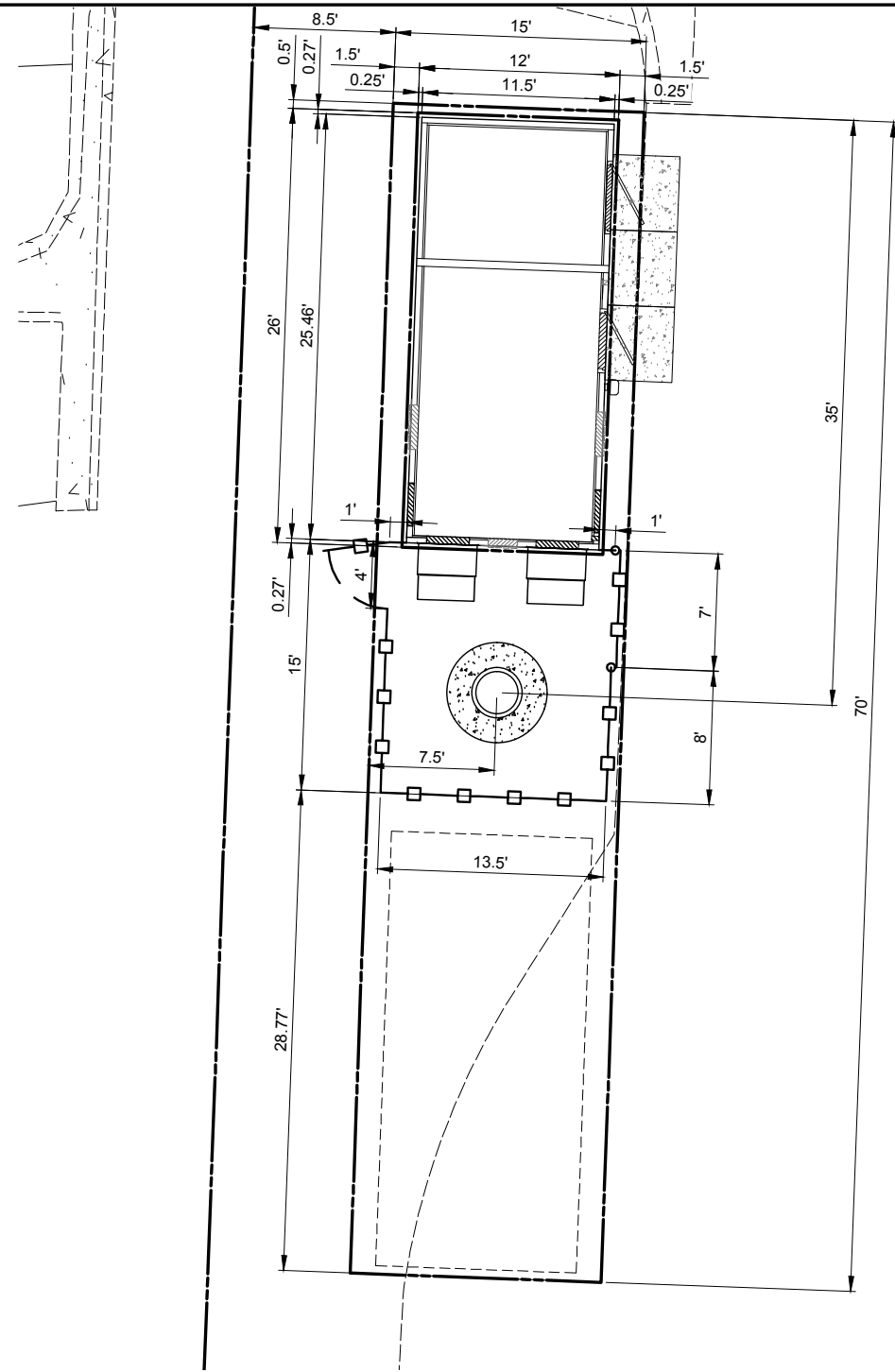
DRAWN BY:	JAS
CHECKED BY:	DM
DATE:	5/15/15
PROJECT #:	7637

SHEET TITLE  
LEASE EXHIBIT

SHEET NUMBER  
LE

SBA TOWERS V, LLC  
8051 CONGRESS AVENUE  
BOCA RATON, FL 33487  
PHONE: 1-800-487-7483

600 Busse Highway  
Park Ridge, IL 60068  
Ph: 847/698-6400  
Fax: 847/698-6401



SITE DIMENSION PLAN

PAVEMENT MATERIALS AND QUANTITIES

LEASE SITE

117 S.Y.  
8" COMPACTED AGGREGATE BASE COURSE, WITH 3/4" CRUSHED AGGREGATE, NO FINES, OR APPROVED EQUAL. MIRAFI 500X SUBGRADE GEOTEXTILE FABRIC OR APPROVED EQUAL  
45 L.F. OF FENCING

THE CONTRACTOR ALSO SHALL INCLUDE A SEPARATE UNIT PRICE PER CUBIC YARD TO REMOVE UNSTABLE OR UNSUITABLE MATERIAL AND HAUL-IN GRANULAR BACKFILL UNDER THE ACCESS DRIVE AND/OR APRON.



**WIDETH SMITH NOLTING**

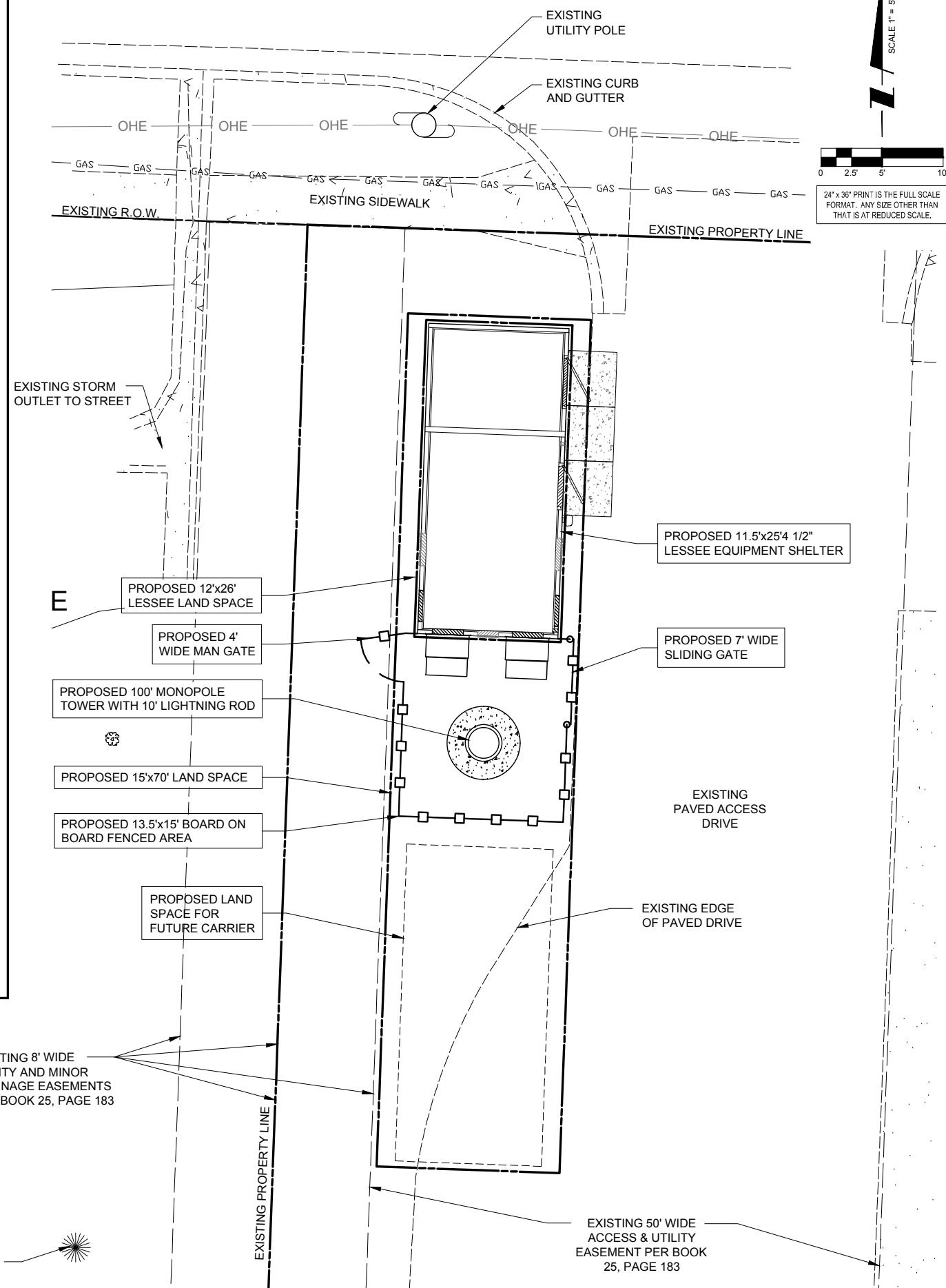
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24" x 36" PRINT IS THE FULL SCALE  
FORMAT. ANY SIZE OTHER THAN  
THAT IS AT REDUCED SCALE.

SCALE 1" = 5'



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REVISIONS		DATE
NO.	DESCRIPTION	ISSUED FOR REVIEW
1	A	5/15/15

SD15726-B

RAPID CITY 5

1565 NORTH HAINES AVE.  
RAPID CITY, SD 57701

DRAWN BY:	JAS
CHECKED BY:	DM
DATE:	5/15/15
PROJECT #:	7637

SHEET TITLE  
SITE SKETCH

SHEET NUMBER

SS